

Supported by :



Organiser :



CHEMTECH Secretariat

FEBRUARY 12 - 16, 2009 , MUMBAI, INDIA.

# SPACE APPLICATION FORM (OVERSEAS)

(FULLY AIR-CONDITIONED SHOW)

Tick whichever is applicable

		Amount
<input type="checkbox"/> Shell Stand Scheme (Min. booking 9 sq. mtrs.)	: € 350 per sq. mtr. _____ sq. mtrs.	€ _____
<input type="checkbox"/> Bare Space (Min. Area 90 sq.mtrs.)	: € 300 per sq. mtr. _____ sq. mtrs.	€ _____
<input type="checkbox"/> Co-exhibitor fee (If Applicable)	: € 500 per co-exhibitor	€ _____
<input type="checkbox"/> Registration fee	: € 185	€ _____

**Premium:**

<input type="checkbox"/> 10% extra for stand with two sides open _____	€ _____
<input type="checkbox"/> 20% extra for stand with three sides open _____	€ _____
<input type="checkbox"/> Service Tax (as per Govt. rule) : 12.36%	€ _____

**Sub Total :** € \_\_\_\_\_

Refundable Security Deposit : 10% of the participation fees € \_\_\_\_\_

**Grand Total :** € \_\_\_\_\_

Our preference of stand/pavilion, in order of priority is :

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

Company Name (For Billing) : \_\_\_\_\_

**Company Information (for Exhibitors Directory & Shell Stand Fascia) :-**

Company Name : \_\_\_\_\_

Address : \_\_\_\_\_

Pin : \_\_\_\_\_

Phone : \_\_\_\_\_ Fax : \_\_\_\_\_

E-mail : \_\_\_\_\_ Website : \_\_\_\_\_

Contact Person (for all exhibition purposes) : \_\_\_\_\_ Designation : \_\_\_\_\_

Phone : \_\_\_\_\_ Fax : \_\_\_\_\_ Mobile : \_\_\_\_\_

Company's Products / Services : \_\_\_\_\_

Joint venture partner(s) / Overseas Principals : \_\_\_\_\_

Co-Exhibitors Name : \_\_\_\_\_

Please find enclosed our **Demand Draft/Cheque** (payable at Mumbai) for € \_\_\_\_\_ towards participation fees and refundable security deposit of 10%, drawn on (bank) \_\_\_\_\_ in favour of "**Jasubhai Media Pvt. Ltd. Div. Chemtech Secretariat**". Foreign exhibitors remitting by way of T.T. may do so in favour of **Jasubhai Media Pvt. Ltd. Div. Chemtech Secretariat, Current A/c. 11037319604, State Bank of India, Churchgate Branch, Mumbai - 400 020, India. Swift Code : SBININBB196**

**COMPANY SEAL**

Date : \_\_\_\_\_

Name : \_\_\_\_\_

Designation : \_\_\_\_\_

SIGNATURE

Your contact at **CHEMTECH Secretariat** is : \_\_\_\_\_

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# WaterEx

World Expo 2009  
Water, Energy & Environment Technology Exhibition

Organiser :

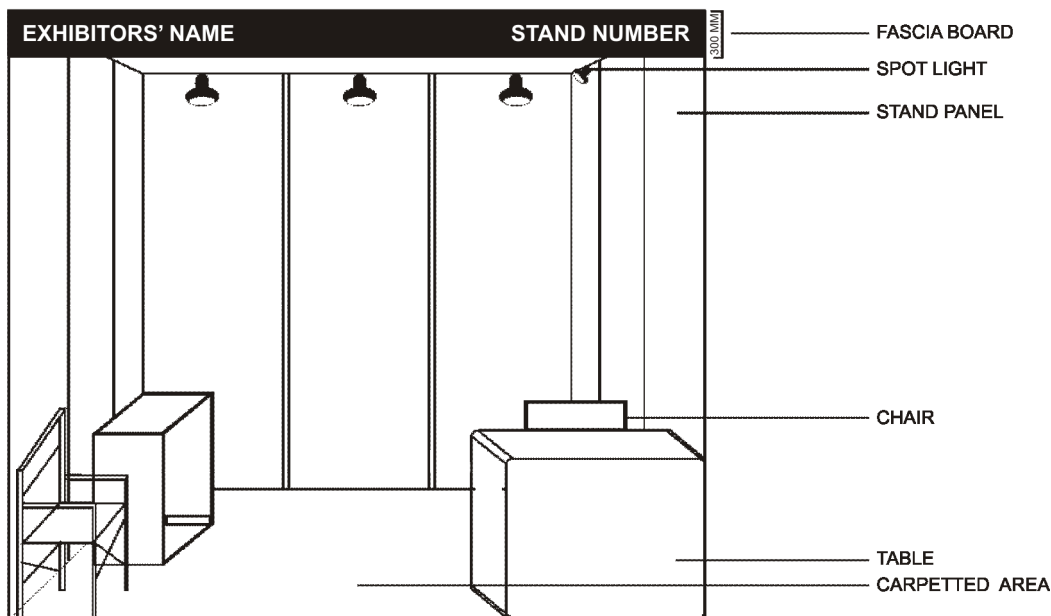


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## SCHEMATIC FOR 9 SQM.

### Front View



## ENTITLEMENT OF FURNITURE / FITTINGS

Shell Stand scheme exhibitors will be provided with grey synthetic carpet and fascia with grey background with white lettering alongwith the following entitlement :

Area booked	Chair	Table	Spot Light	Socket (15 amp.)	Trash Bin
6 - 8	2	1	3	1	1
9 - 11	2	2	4	1	1
12 -14	2	2	5	1	1
15 - 17	3	2	6	1	1
18 - 20	4	4	8	2	2
21 - 23	4	4	9	2	2
24 - 26	5	4	10	2	2
27 - 30	6	6	12	3	3
31 - 35	7	6	14	3	3
36 - 40	8	8	16	4	4
41 - 44	9	8	18	4	4
45 - 50	10	10	20	5	5

### CANCELLATION RULES

If the Company withdraws from this contract after having concluded the said contract, the company hereby agrees to indemnify the exhibition management/ Organiser for the losses at the following rates:

- Upon withdrawal before 31st September, 2008  
50% of stand rent
- Upon withdrawal before 31st November, 2008  
75% of stand rent
- Upon withdrawal before 31st December, 2008  
The full stand rent

No rebate will be given if exhibitor decides not to avail of any of the above shell scheme provisions.

Bare space exhibitors will have to create their own stand fascia and also pay for all furniture and electrical items required by them. Bare space exhibitors must apply for electrical / power source at additional cost as required by them. **No electrical / power source is provided unless requisitioned.**

## ORDERING ADDITIONAL SERVICES :

An Exhibitor Manual containing a full set of forms for your requirement of additional services will be sent to you upon receipt of the booking form. Please fill up the forms clearly and fax / courier the same to us before the specified deadline dates. Your early action will help us to meet your requirement.